



"The entrance of Thy words  
giveth light..." (Ps 119:130a)

# The Lighthouse BULLETIN

A Weekly Publication of the  
**LIGHTHOUSE BIBLE BAPTIST CHURCH**  
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**Being Enriched  
in All Things  
in 2019**

**2 Cor 9:11**  
"...Being enriched in  
every thing to all  
bountifulness..."

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## LIGHTHOUSE BBC HOLDS STEWARDSHIP EMPHASIS NIGHTLY FROM TUESDAY TO WEDNESDAY THIS WEEK

"According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue: whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature..." (2 Pet 1:3-4a).

Nightly this week, from Tuesday until Thursday, we will have our annual Stewardship Emphasis as Lighthouse BBC family. As your Pastor, I enjoin all our people to be in attendance and to appreciate the truth about our being one as stewards of all things that pertain to life and godliness.

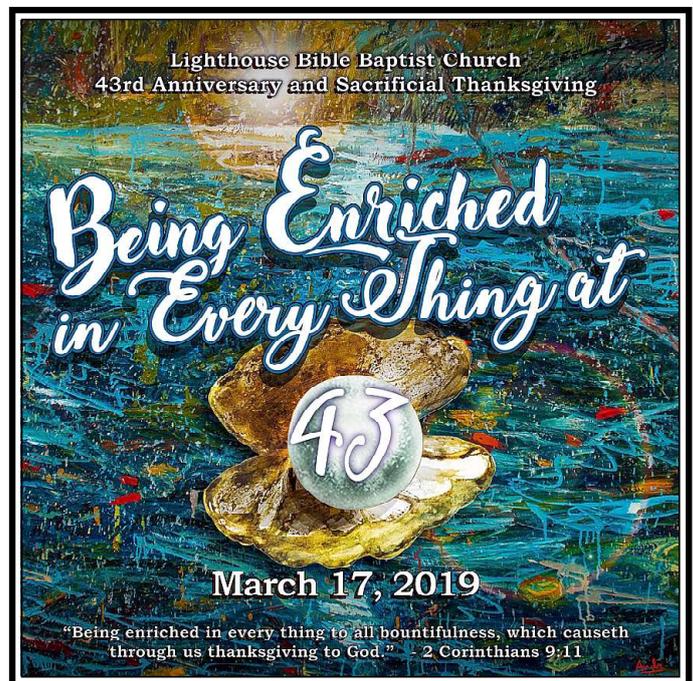
One of the greatest things that we need to appreciate as a people of God is how we have been gifted by God to do some things together as a body - to do some things as one.

Today's kind of Christianity does not offer such kind of virtue, the reason being, this world has taught most people this thing about individualism and individual independence.

While the Bible may refer to such verses that say, Gal 6:4-5, "But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another. For every man shall bear his own burden", this passage should not be taken as something that should overtake what church or Ekklesia should be.

While the Lord Jesus gave Himself for each one of us, the Bible also teaches that He gave Himself for the church, that He purchased the church with His own blood, and that He is the Savior of the body.

See you all then nightly, on Tuesday, Wednesday and Thursday. - PRA



The Lighthouse District 6 singing the song, Our Best, and doing a short play about Lighthouse BBC's enrichment in all ministry areas.

Second Quarter Focus :

*Being Enriched by Him in All Gifts According to His Grace*

"...ye come behind in no gift..." (1 Cor 1:7).

*"Unto Him be glory in the church by Christ Jesus throughout all ages, world without end. Amen" (Eph. 3:21)*

TITLE : PAUL'S SOLEMN CHARGE TO TIMOTHY  
TEXT : 1 TIM 1:18-20

### INTRODUCTION

Those who are in the ministry are not exempted from facing many challenges. Just like how the Lord told the disciples in John 15:20, "The servant is not greater than his lord. If they have persecuted me, they will also persecute you..." so does Paul admonish and charge Timothy so he could "war a good warfare."

#### A) It is necessary for those in the ministry to be kept reminded of how they should have a good warfare (v18).

The ministry is not a playground; it is a battleground. Paul ended his ministry by being able to say in 2 Tim 4:7, "I have fought a good fight, I have finished my course, I have kept the faith." And Timothy had been enlisted by God as a "good soldier of Jesus Christ" (2 Tim 2:3).

The words "war" and "warfare" are serious words. Compared to other Biblical words that can be used of servants as being "workman" or as a "runner in a race", someone being in a war has his life always under threat. And Paul uses this to draw from Timothy his highest performance.

#### B) It is necessary to have "good conscience" in the war of faith (v19).

Paul emphatically told Timothy to hold faith and a good conscience. The two must go together, but faith must necessarily go first. You cannot have a good conscience without faith, nor faith in its reality without a good conscience. There must be faith in your teaching, conscience in your actions.

Paul continued to say, "which some having put away (referring to "good science") concerning faith have made shipwreck." It is indeed shipwreck for those in the ministry who only

have a claim of faith but without good, clear correct living. This is the "good science."

The word conscience means "to know with." It is the inward judge that bears witness of our actions. It is possible for someone in the ministry to maintain orthodox doctrine but living with hidden sins, and this is the way to a shipwreck concerning faith. To put away good and clear conscience and be without an inward judge to bear witness in our ministry of faith, is to pave the way to destruction. In this situation, a "pure conscience" conscience becomes a "defiled conscience" which later becomes a "seared conscience."

#### C) It is necessary to discipline in order to learn (v20).

Paul cites two men in Ephesus who he says he "delivered unto Satan, that they may learn..."

The term "delivered unto Satan" is a term that Paul also used in 1 Cor 5:5, "To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus." The term suggests that Satan would deal with them through adverse circumstances.

Those who are in Christ have both eternal security of salvation and security from the god of the world. John says in 1 John 4:4, "Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world." And the Spirit in us secures us. But there is the sense in the matter of discipline, that He will "let" or allow such temporary "delivery" to Satan, and Paul had such authority to "inflict" such.

Paul as an Apostle had authority as he describes in 2 Cor 13:10, "Therefore I write these things being absent, lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction."

But this discipline inflicted by Paul to both Hymanaes and Alexander is not at all a permanent or an irrevocable sentence because it was designed for learning, as Paul also said, 1 Tim 1:20b, "...that they may learn not to blaspheme."



WATCH The  
LIGHTHOUSE  
CAFE TV  
TALK SHOW  
and MGA  
MUNTING

ILAW every Saturday; and THE  
PULPIT, featuring our Sunday  
morning services, every Sunday on  
GCTV, Ch 185 on SIGNAL. The Mga  
Munting Ilaw Kids Show is seen  
every Saturday and Sunday at 7pm.  
Moreover, the PopLife TV, Ch 72  
on SkyCable also airs Lighthouse  
Cafe TV Talk Show (Mon-Sat, 6-



7am),  
and  
Mga  
Munting  
Ilaw on  
Sundays (6:30am) and Thurs (5pm).



Pastor Reuben and Imelda post for a picture with the newly weds, Michihiko Allan Kato and Yoko Shibuya, along with Pastor and Mrs Nagae of Yokohama Bible Baptist Church in Yokohama City, Japan. Pastor Reuben delivered the message during the wedding.



The Lighthouse District 6 illustrating how the grace of God enriches His people in all ministry areas.

*"Unto Him be glory in the church by Christ Jesus throughout all ages, world without end. Amen" (Eph. 3:21)*

