



"The entrance of Thy words  
giveth light..." (Ps 119:130a)

# The Lighthouse BULLETIN

A Weekly Publication of the  
**LIGHTHOUSE BIBLE BAPTIST CHURCH**  
ROTC Hunters St., Tatalon, Quezon City, Philippines 1113  
PO Box SM264, Manila.  
Website : <http://www.lighthousebbc.org> (with on-line video streaming)  
E-mail : [info@lighthousebbc.org](mailto:info@lighthousebbc.org)

**Being Enriched  
in All Things  
in 2019**

**2 Cor 9:11**  
"...Being enriched in  
every thing to all  
bountifulness..."

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**Reuben M. Abante, DD - Senior Pastor**

July 14, 2019

## LIGHTHOUSE BBC AS A BODY, STANDS AS ONE STEWARD OF ALL THINGS GOD HAS GIVEN

"According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue: whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature..." (2 Pet 1:3-4a).

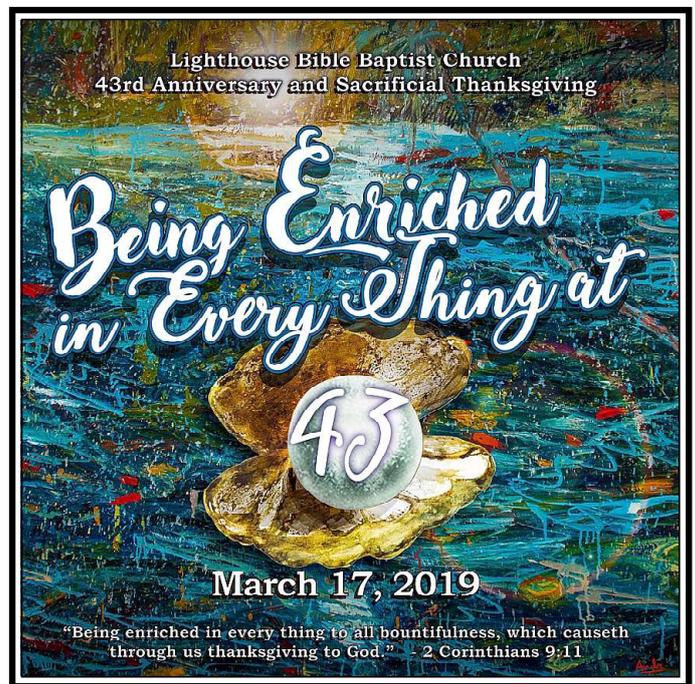
If there is one point that must be remembered by all members of Lighthouse BBC during the three-night Stewardship Emphasis which happened from last Tuesday night to Thursday night is this: That the Lighthouse BBC, as an Ekklesia of the Lord Jesus Christ, stands as one steward of the many things God has given. And as one steward, the whole Ekklesia, with all her members, must be faithful in stewarding these "all things."

From the text above, Pastor Reuben expounded on the truth that God had given His people a two-fold gift: one is the "all things that pertain to life and godliness." The second is, "the exceeding great and precious promises that make us partakers of the divine nature." The first concerns the things we need in the most practical aspect of our lives being in Christ. The second deals with how the godly virtues are manifested in us as we take hold of and are more affectioned with the "things above" (Col 3:2).

We are not therefore left empty-handed as His people. We are rather enriched, with both hands full, with the things God has given to us.

As recipients of all these things, we take account of how we use all these things faithfully as His stewards.

As Lighthouse BBC, let us learn this truth and manifest before this world the right kind of life, godliness and the nature of God in us. - PRA



The Single Working Young People of Lighthouse BBC singing the song Our Best after illustrating faithful stewardship of God's gifts even in their workplaces.

Third Quarter Focus :

*Being Enriched in Every Thing to all Bountifulness*

"Being enriched in every thing to all bountifulness..." (2 Cor. 9:11).

*"Unto Him be glory in the church by Christ Jesus throughout all ages, world without end. Amen" (Eph. 3:21)*

TITLE : PAUL'S SOLEMN CHARGE TO TIMOTHY  
TEXT : 1 TIM 1:18-20

### INTRODUCTION

Those who are in the ministry are not exempted from facing many challenges. Just like how the Lord told the disciples in John 15:20, "The servant is not greater than his lord. If they have persecuted me, they will also persecute you..." so does Paul admonish and charge Timothy so he could "war a good warfare."

#### A) It is necessary for those in the ministry to be kept reminded of how they should have a good warfare (v18).

The ministry is not a playground; it is a battleground. Paul ended his ministry by being able to say in 2 Tim 4:7, "I have fought a good fight, I have finished my course, I have kept the faith." And Timothy had been enlisted by God as a "good soldier of Jesus Christ" (2 Tim 2:3).

The words "war" and "warfare" are serious words. Compared to other Biblical words that can be used of servants as being "workman" or as a "runner in a race", someone being in a war has his life always under threat. And Paul uses this to draw from Timothy his highest performance.

#### B) It is necessary to have "good conscience" in the war of faith (v19).

Paul emphatically told Timothy to hold faith and a good conscience. The two must go together, but faith must necessarily go first. You cannot have a good conscience without faith, nor faith in its reality without a good conscience. There must be faith in your teaching, conscience in your actions.

Paul continued to say, "which some having put away (referring to "good science") concerning faith have made shipwreck." It is indeed shipwreck for those in the ministry who only

have a claim of faith but without good, clear correct living. This is the "good science."

The word conscience means "to know with." It is the inward judge that bears witness of our actions. It is possible for someone in the ministry to maintain orthodox doctrine but living with hidden sins, and this is the way to a shipwreck concerning faith. To put away good and clear conscience and be without an inward judge to bear witness in our ministry of faith, is to pave the way to destruction. In this situation, a "pure conscience" conscience becomes a "defiled conscience" which later becomes a "seared conscience."

#### C) It is necessary to discipline in order to learn (v20).

Paul cites two men in Ephesus who he says he "delivered unto Satan, that they may learn..."

The term "delivered unto Satan" is a term that Paul also used in 1 Cor 5:5, "To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus." The term suggests that Satan would deal with them through adverse circumstances.

Those who are in Christ have both eternal security of salvation and security from the god of the world. John says in 1 John 4:4, "Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world." And the Spirit in us secures us. But there is the sense in the matter of discipline, that He will "let" or allow such temporary "delivery" to Satan, and Paul had such authority to "inflict" such.

Paul as an Apostle had authority as he describes in 2 Cor 13:10, "Therefore I write these things being absent, lest being present I should use sharpness, according to the power which the Lord hath given me to edification, and not to destruction."

But this discipline inflicted by Paul to both Hymanaes and Alexander is not at all a permanent or an irrevocable sentence because it was designed for learning, as Paul also said, 1 Tim 1:20b, "...that they may learn not to blaspheme."



WATCH The  
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CAFE TV  
TALK SHOW  
and MGA  
MUNTING

ILAW every Saturday; and THE  
PULPIT, featuring our Sunday  
morning services, every Sunday on  
GCTV, Ch 185 on SIGNAL. The Mga  
Munting Ilaw Kids Show is seen  
every Saturday and Sunday at 7pm.  
Moreover, the PopLife TV, Ch 72  
on SkyCable also airs Lighthouse  
Cafe TV Talk Show (Mon-Sat, 6-



7am),  
and  
Mga  
Munting  
Ilaw on  
Sundays (6:30am) and Thurs (5pm).



Pastor Reuben as he preaches at the Antioch Conference of the Metropolitan Bible Baptist Ekklesia (MBBE) last Thursday. As he preached to Lighthouse BBC people, he also challenged the conference delegates to be faithful stewards of all things God has given.



The whole production crew of Lighthouse BBC's 3-year running children's TV show, Mga Munting Ilaw (MMI) pose for a group picture after the successful launching of the MMI on the Road yesterday. The launching was hosted by the Lighthouse BBC Taguig at the Senator Rene Cayetano Science and Technology High School. The children's show has become the prime Christian show for children in the Philippines, thus the need to bring the show direct to communities, initially around Lighthouse BBC works.

*"Unto Him be glory in the church by Christ Jesus throughout all ages, world without end. Amen" (Eph. 3:21)*

