



"The entrance of Thy words  
giveth light..." (Ps 119:130a)

# The Lighthouse BULLETIN

A Weekly Publication of the  
**LIGHTHOUSE BIBLE BAPTIST CHURCH**  
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**Being Enriched  
in All Things  
in 2019**

**2 Cor 9:11**  
"...Being enriched in  
every thing to all  
bountifulness..."

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## LIGHTHOUSE BBC ENTERS FINAL QUARTER OF 2019 WITH NEW FOCUS

"...that the abundant grace might through the thanksgiving of many  
redound to the glory of God" (2 Cor 4:15).

The Apostle Paul describes to all the readers of his letter to the Corinthian church the kind of commitment he has in giving himself to God and for the ministry. How amazing that he could say in 2 Cor 4:12, "So then death worketh in us, but life in you." He continues in our text, "For all things are for your sakes, that the abundant grace might through the thanksgiving of many redound to the glory of God."

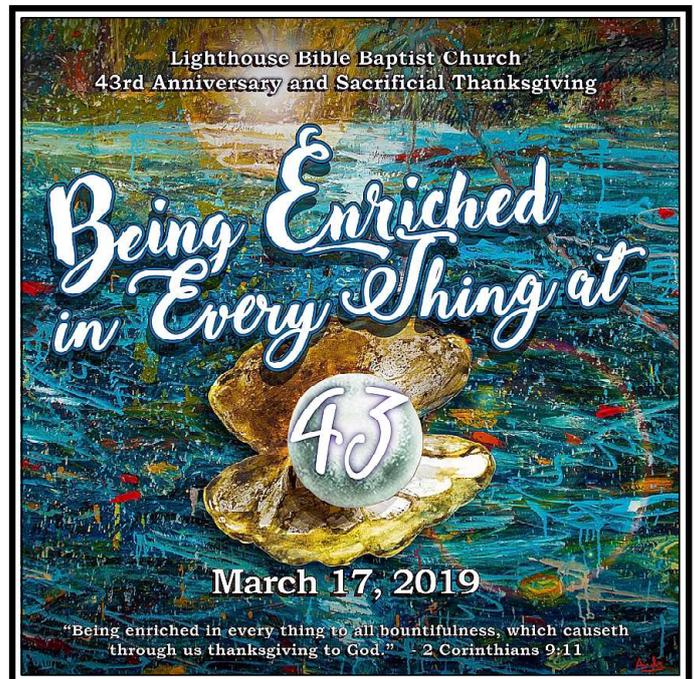
If there is anything that Paul always brings to the table and presents to everyone is this - the grace of God through Jesus Christ. Such grace worked in him so mightily as he went through troubles, distresses, persecutions and many more sufferings. But given all these, he could only say, "For all things are for your sakes..."

We have much to thank God for, and not just for what we have physically, materially and even in terms of what we are as a people of God today, His grace in what we are. But we need to consider that we have been included in this declaration of Paul. What he did, how he gave himself, all his sacrifices are all for our sakes.

We therefore, should, and with the Corinthian church, continuously thank our God and make sure that all things redound to His glory in our midst.

And how true that Paul also tells the Ephesian church in Eph 3:20-21, "Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen."

The glory of God in us, through our life of thanksgiving is our new focus this final quarter of 2019.



The members of the Household of Aquila and Priscilla (HAP), end their presentation last Sunday with the song, I Am Resolved.

Fourth Quarter Focus :

*Being Enriched by His abundant grace and, through thanksgiving, glorifying God.*

"...that the abundant grace might through the thanksgiving of many redound to the glory of God..." (2 Cor. 4:15).

*"Unto Him be glory in the church by Christ Jesus throughout all ages, world without end. Amen" (Eph. 3:21)*

TITLE : GOD'S DESIGN FOR WOMEN: THE VIRTUE  
OF SUBJECTION  
TEXT : 1 TIM 2:9-15

#### INTRODUCTION

These passages is all about how the women should reflect that which is designed by God in their being: That they possess the character of subjection. No other being possess such virtue.

#### A) In adornment (v 9).

See 1 Peter 3:1-6.

"Likewise, ye wives, be in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives; While they behold your chaste conversation coupled with fear. Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel; But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price. For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands.

While we want women to be beautiful, their beauty must not be dependent on outward cosmetics and adornment. Nothing is more beautiful than the beauty that is within.

#### B) In works (v10).

See 1 Tim 5:10.

"Well reported of for good works; if she have brought up children, if she have lodged strangers, if she have washed the saints' feet, if she have relieved the afflicted, if she have diligently followed every good work."

The New Testament gives many examples of such women in churches:

See the example of Phebe

Rom 16:1-2

"I commend unto you Phebe our sister, which is a servant of the church which is at Cenchrœa: that ye receive her in the Lord, as becometh saints, and that ye assist her in whatsoever business she hath need of you: for

she hath been a succourer of many, and of myself also."

Of Mary, in Rom 16:6, "Greet Mary, who bestowed much labour on us."

#### D) In authority (vs 11-14).

In all of God's Word, while women may have authority, such authority in the church must not undermine that which God had given to men.

Gen 3:16, "Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee."

1 Cor 11:3, "But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God."

1 Peter 3:1, "Likewise, ye wives, be in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives. The Lord indeed designed women to show the virtue of subjection.

Eph 5:22-24

"Wives, submit yourselves unto your own husbands, as unto the Lord. For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body."

"Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing."

What we need in our society is the subjection of "subjects." We are losing this virtue in our homes, in our society.

Note: Our position regarding the following verse:

1 Tim 2:15, "Notwithstanding she shall be



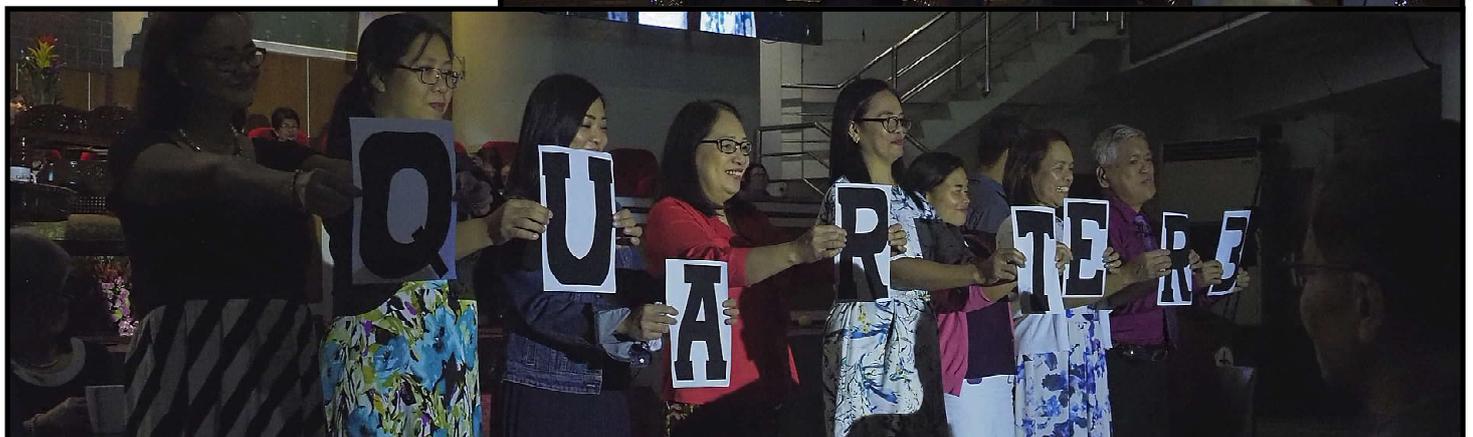
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saved in childbearing, if they continue in faith and charity and holiness with sobriety.

According to Gen 3:16, the pain in child bearing came as result of sin. "Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee."

But for us, because of our faith, we understand that the pain in childbearing has nothing to do with our soul's salvation. We are saved even if the curse in child bearing exists. There is the reality of sin, as evidenced by the pain in child bearing. But the life that comes by faith in Christ far exceeds any pain.



Photos above are from the presentation of the Household of Aquila and Priscilla (HAP) prime adult fellowship group in Lighthouse BBC. They presented the importance of being able to apply into the lives the annual theme and quarterly focuses in Lighthouse BBC. These help everyone in the Ekklesia to be consistent with the growth of the whole body of Christ.

*"Unto Him be glory in the church by Christ Jesus throughout all ages, world without end. Amen"* (Eph. 3:21)