MESSAGE OUTLINE

Occasion : Morning Service Date : April 8, 2018

TITLE : WHEN CHRIST GAVE HIMSELF

Text/s

Gal 1:4

4 Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

ΚJV

Bible Reading

John 10:7-14

- 7 Then said Jesus unto them again, Verily, verily, I say unto you, I am the door of the sheep.
- 8 All that ever came before me are thieves and robbers: but the sheep did not hear them.
- 9 I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.
- 10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.
- 11 I am the good shepherd: the good shepherd giveth his life for the sheep.
- 12 But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth: and the wolf catcheth them, and scattereth the sheep.
- 13 The hireling fleeth, because he is an hireling, and careth not for the sheep.
- 14 I am the good shepherd, and know my sheep, and am known of mine.

KJV

Song/s :

INTRODUCTION

There can never be a greater gift than this. Our Lord Jesus Christ not only has given us forgiveness and salvation and all spiritual blessings, He gave Himself! The pure, glorious Son of God gave Himself, substituting Himself in our place to suffer the righteous judgment of God on our sins.

Six times this wonderful affirmation is found in God's Word.

A) He paid the price to deliver us from this present evil world into the eternal world to come

Gal 1:4

4 Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

KJV

When He gave Himself, He paid the price to deliver us from this present evil world into the eternal world to come.

1 Peter 3:18

18 For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: KJV

Rom 4:25

25 Who was delivered for our offences, and was raised again for our justification.

KJV

B) He gave Himself to us in the most personal way

Gal 2:20

20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

When Christ gave Himself, He gave in way intensely personal. A most personal way. A kind more than the world could ever give.

C) He gave Himself supremely sacrificial

Eph 5:2

2 And walk in love, as Christ also hath loved us, and hath given himself for us an offering and a sacrifice to God for a sweetsmelling savour.

KJV

When Christ game Himself, His gift of Himself came supremely sacrificial.

D) He gave Himself that we might brought to Himself

Eph 5:25-27

25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

26 That he might sanctify and cleanse it with the washing of water by the word,

27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

ΚJV

The sacrifice has brought us to Himself, for "Christ also loved the church, and gave himself for it. . . . That he might present it to himself a glorious church" (Ephesians 5:25, 27).

E) He gave Himself sufficiently for all

1 Tim 2:6

6 Who gave himself a ransom for all, to be testified in due time.

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The offering was sufficient to pay for the redemption of all sin, as He "gave himself a ransom for all, to be testified in due time"

Matt 20:28

28 Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.

KJV

Matt 26:28

28 For this is my blood of the new testament, which is shed for many for the remission of sins. KJV

1 John 2:2

2 And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.

F) He gave Himself not simply to free us from sin but for us to be a blessing!

Titus 2:14

14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

KJV

He gave Himself, not simply to redeem us and free us from the penalty of sin at the judgment, but also to et us free from the power of sin in our lives - even giving us power to be a blessing!

Heb 9:14

14 How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?

KJV

1 Peter 2:24

24 Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

KJV

1 John 3:16

16 Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren.

K.JV

2 Peter 1:3-4

- 3 According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:
- 4 Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

 KJV

1 Peter 3:8-9

- 8 Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous:
- 9 Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing.

 KJV

G) He gave Himself, what more can He not give?

Rom 8:32

32 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

KJV

Rom 8:16-18

16 The Spirit itself beareth witness with our spirit, that we are the children of God:

17 And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

18 For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

ΚJV