

# MESSAGE

Occasion : Prayer Service  
Theme : Being in All Things to All Bountifulness  
Venue : Lighthouse BBC Tatalon  
Date : September 26, 2019

**TITLE : SOUND DOCTRINE FOR THE WHOLE CHURCH**  
Text/s :

Titus 2:1-10

1 But speak thou the things which become sound doctrine:  
2 That the aged men be sober, grave, temperate, sound in faith, in charity, in patience.  
3 The aged women likewise, that they be in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;  
4 That they may teach the young women to be sober, to love their husbands, to love their children,  
5 To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed.  
6 Young men likewise exhort to be sober minded.  
7 In all things shewing thyself a pattern of good works: in doctrine shewing uncorruptness, gravity, sincerity,  
8 Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.  
9 Exhort servants to be obedient unto their own masters, and to please them well in all things; not answering again;  
10 Not purloining, but shewing all good fidelity; that they may adorn the doctrine of God our Saviour in all things.  
KJV

Bible Reading :

Song/s :

Other references :

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## INTRODUCTION

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## BODY

Sound Doctrine. What is it for? Who benefits from it? Who applies it in their lives? Where is it applied?

### A) Preachers are to deliver sound doctrine to God's people.

Sound doctrine means fitting and becoming to wholesome doctrine... which doctrine makes God's people to have the character and right living becoming of God's people.

Titus 2:1

2 But speak thou the things which become sound doctrine:  
KJV

Titus 2:1

1 BUT [as for] you, teach what is fitting and becoming to sound (wholesome) doctrine [the character and right living that identify true Christians].  
AMP

Titus 1:9

9 Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.  
KJV

Titus 1:10-14

10 For there are many unruly and vain talkers and deceivers, specially they of the circumcision:  
11 Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.  
12 One of themselves, even a prophet of their own, said, The Cretians are always liars, evil beasts, slow bellies.  
13 This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;  
14 Not giving heed to Jewish fables, and commandments of men, that turn from the truth.  
KJV

Such should be the goal of every preacher, pastor, teacher of God's Word.

2 Tim 1:13

13 Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus.  
KJV

Titus 1:9-11

9 Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.  
10 For there are many unruly and vain talkers and deceivers, specially they of the circumcision:  
11 Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.  
KJV

1 Tim 1:9-10

9 Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers,  
10 For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine;  
KJV

1 Tim 6:3-5

3 If any man teach otherwise, and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the doctrine which is according to godliness;  
4 He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,  
5 Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.  
KJV

Titus 3:8-9

8 This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.  
9 But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.  
KJV

Doctrine, if it be sound, should translate to the becoming character, life and service of God's people. That they be profitable to the Lord in His Work.

## **B) Who applies sound doctrine in their lives?**

These people which Paul mentions are those who are within the churches. Churches in those days are in households. They do not have their church buildings. Hence, the application of doctrine actually find their applications right in their very homes, communities, and workplaces.

### **1) The aged men in churches**

Titus 2:2

2 That the aged men be sober, grave, temperate, sound in faith, in charity, in patience.  
KJV

Ps 92:13-14

13 Those that be planted in the house of the Lord shall flourish in the courts of our God.  
14 They shall still bring forth fruit in old age; they shall be fat and flourishing;  
KJV

Prov 16:31

31 The hoary head is a crown of glory, if it be found in the way of righteousness.  
KJV

Job 12:12

12 With the ancient is wisdom; and in length of days understanding.  
KJV

### **2) The aged women in churches**

Titus 2:3

3 The aged women likewise, that they be in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things;  
KJV

### **3) The young women in churches**

Titus 2:4-5

4 That they may teach the young women to be sober, to love their husbands, to love their children,

5 To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed.

KJV

1 Tim 2:9-10

9 In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;

10 But (which becometh women professing godliness) with good works.

KJV

1 Peter 3:1-6

1 Likewise, ye wives, be in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;

2 While they behold your chaste conversation coupled with fear.

3 Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel;

4 But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price.

5 For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:

6 Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.

KJV

1 Tim 5:14-15

14 I will therefore that the younger women marry, bear children, guide the house, give none occasion to the adversary to speak reproachfully.

15 For some are already turned aside after Satan.

KJV

#### 4) The young men in churches

Titus 2:6-8

6 Young men likewise exhort to be sober minded.

7 In all things shewing thyself a pattern of good works: in doctrine shewing uncorruptness, gravity, sincerity,

8 Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.

KJV

1 Peter 5:5-9

5 Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.

6 Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:

7 Casting all your care upon him; for he careth for you.

8 Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

9 Whom resist steadfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.

KJV

#### 5) The workplace people in churches

Titus 2:9-10

9 Exhort servants to be obedient unto their own masters, and to please them well in all things; not answering again;

10 Not purloining, but shewing all good fidelity; that they may adorn the doctrine of God our Saviour in all things.

KJV

1 Peter 2:18-20

18 Servants, be subject to your masters with all fear; not only to the good and gentle, but also to the froward.

19 For this is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully.

20 For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God.

KJV

1 Tim 6:1-2

1 Let as many servants as are under the yoke count their own masters worthy of all honour, that the name of God and his doctrine be not blasphemed.

2 And they that have believing masters, let them not despise them, because they are brethren; but rather do them service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.

KJV

Col 3:22-25

22 Servants, obey in all things your masters according to the flesh; not with eyeservice, as menpleasers; but in singleness of heart, fearing God:

23 And whatsoever ye do, do it heartily, as to the Lord, and not unto men;

24 Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ.

25 But he that doeth wrong shall receive for the wrong which he hath done: and there is no respect of persons.

KJV

Eph 6:5-9

5 Servants, be obedient to them that are your masters according to the flesh, with fear and trembling, in singleness of your heart, as unto Christ;

6 Not with eyeservice, as menpleasers; but as the servants of Christ, doing the will of God from the heart;

7 With good will doing service, as to the Lord, and not to men:

8 Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether he be bond or free.

9 And, ye masters, do the same things unto them, forbearing threatening: knowing that your Master also is in heaven; neither is there respect of persons with him.

KJV

### **C) Where everyone should carry their sound doctrine as demonstrated by their lives**

Titus 2:11-14

11 For the grace of God that bringeth salvation hath appeared to all men,

12 Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;

13 Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;

14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.

KJV

### **D) The authority that rests on this truth**

Titus 2:15

15 These things speak, and exhort, and rebuke with all authority. Let no man despise thee.

KJV

2 Tim 4:2-4

2 Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.

3 For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

4 And they shall turn away their ears from the truth, and shall be turned unto fables.

KJV

Titus 1:13-14

13 This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;

14 Not giving heed to Jewish fables, and commandments of men, that turn from the truth.

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## CONCLUSION